



Reviewing Paul's Epistle to The Romans

**Week 8 & 9 –
The Effect of Redemption:
Sanctification (6:1-8:39)**

Quarter Outline

Reviewing Paul's Epistle to The Romans

Week 1 – Romans Overview

- The Who, When, Where, & Why
- The Main Purpose and Message
- Paul's Introduction & Prelude (1:1-17, 15:14-33)

Week 2 – Major Terms In Romans

- Law
- Righteousness (Justification)
- Faith
- Flesh

Week 3 – Major Terms In Romans

- Sin
- Works
- Grace
- Israel or Jew

Week 4 & 5 - The Need for Redemption:
Sin (1:18-3:20)

Week 6 & 7 - The Provision of Redemption:
Justification (3:21-5:21)

**Week 8 & 9 - The Effect of Redemption:
Sanctification (6:1-8:39)**

Week 10 & 11 - The Scope of Redemption:
Jew and Gentile (9:1-11:36)

Week 12 - The Fruit of Redemption:
Service (12:1-15:13)

Week 13 - Conclusion and Love
Expressed:
Greetings and Salutation (16:1-27)

The Effect for Redemption (Rom 6:1-8:39)

Reviewing Paul's
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Summary

- Believers are Dead to Sin, Alive to God(6:1-23)
- Believers are United in Christ (7:1-13)
- Conflict of two Natures (7:14-25)
- Deliverance from Bondage (8:1-24)
- Our Victory in Christ (8:25-39)

Conclusion

Rom 8:38-39 (NASB) - 38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Believers are Dead to Sin, Alive to God(6:1-23)

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- Shall we sin more so God's grace will abound even more?
 - May it never be! Of course not. See Rom 3:1-9
- How shall we who died to sin still live in it? The answer is found in (v6:3-11)
- Those who are baptized into Christ have been
 - Baptized into His death (v3)
 - Buried with Christ (v4)
 - Gal 3:27 – clothed yourself with Christ
 - United with *Him* (v5)
 - Crucified with Him (v6)
- What is the outcome?
 - Walk in newness (v4)
 - United in His resurrection (v5)
 - Our body of sin is done way (v6)
 - No longer slaves to sin (v6)
 - Freed from sin (v7)
 - Live with Him (v8)
 - Death is not a master over us (v9)
 - Dead to sin, alive to God (v11)

Believers are Dead to Sin, Alive to God(6:1-23)

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- What does it mean to “walk in newness” (v4)?
 - Consider 2 Cor 5:17, Gal 6:14-15, Eph 2:14-16, Col 3:9-11
 - T or F: As a new creature all of one's past, is forgotten by God. There is no history, your history begins at that moment.
 - Answer is F. Your past history (all of your actions) remain. The penalty of the sinful actions have been removed
 - Some will assert this statement as true and incorrectly use 1 Cor 7 to say, past marriages no longer exist when a person becomes a Christian (you are new).
 - This is done because of a Bible Authority – order of precedence problem.

Believers are Dead to Sin, Alive to God(6:1-23)

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- Therefore (v12-14)
 - Do not let sin reign
 - Do not obey its lusts
 - Do not present you body as instruments of sin
 - Present yourselves to God as “alive”, as instruments of righteousness
 - Dead to sin, alive to God
 - Sin shall not master you
 - You are under grace – not law
- Is obedience required?
- Is perfect law keeping required?

Believers are Dead to Sin, Alive to God(6:1-23)

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- What then (v15-19), shall we sin because we are not under law?
 - Of course not.
 - Same question as in v6:1
- We are slaves to the one we obey.
 - How so?
 - Whom do you obey?
 - How many masters can one serve? Matt 6:24, v6:17-20
- Outcome of sin is what (v21, 23)?
- Free gift of God is what?
- How do we obtain it (from v15-23)?

Believers are Dead to Sin, Alive to God(6:1-23)

Reviewing Paul's
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- When slaves of sin, we were free from righteousness (v20). What does this mean?
 - Only serve one master – sin or righteousness
- What things are we now ashamed (v21)?
- What benefit did we get from these things?
- Once freed from sin, what benefit do we have?
- “Wages of sin” means what?
 - Have all sinned?
 - So, all deserve what?
- Free gift of God is eternal life – Even if we meet the conditions, we do not deserve it.

Believers are United in Christ (7:1-13)

Reviewing Paul's
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Romans

- How long does law have power over us?
- Is v1-3 about marriage or about law?
- V4 provides the answer
 - Marriage is the example to help us understand the “need to die”
 - Thru Christ we can “die to the law” . What does this mean?
 - Once released, we can be joined to another (the law of Christ)
- What does this tell us about baptism?
- From Chapter 6, all Christians have died thru baptism.
- Hence, released and joined to another (Christ). See v4-6
- So we will bear fruit for God and serve in newness of Spirit. How?

Believers are United in Christ (7:1-13)

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- A good Jew would have all kinds of questions at this point?
- Why the Law then? Why does it even exist? It cannot save. It was meant to be replaced.
- The Law did serve its purpose:
 - It defined sin
 - It shows men that they all sin
 - It shows that all men condemned
 - It leads us to Christ (7:7-13, Gal 3:24)
- As a Jew what challenges might this bring?

Conflict of two Natures (7:14-25)

Reviewing Paul's
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Romans

- A Further explanation of the purpose of the Law
- The spirit is willing but the body is weak
- We “want” to do good but our desires overtake us
- We all have this internal struggle – at some point we all give into it and sin
- Wretched man that I am. Who will save me?
- Thanks be to God thru Christ Jesus

Deliverance from Bondage (8:1-24)

Reviewing Paul's
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- The conclusion based on chapter 7 is
 - There is no condemnation for those “in Christ”
 - How does one get “in Christ”?
 - Being in Christ, we have been set free from sin
 - Meaning....We will not receive punishment (death) for our past sins
- What the Law could not do, God did sending His Son
 - 2 Cor 5:18-21, John 15:1-7
 - God sent Him because we could not keep law perfectly
 - So that “requirement of Law” would be fulfilled in us.
How?
 - Requirement is “a loving perfect obedience to God”. Luke 10:27
 - God sent His son to do for us what we could NOT do for ourselves (i.e. be right with God)
 - So, we must walk/live by the Spirit (v4)

Deliverance from Bondage (8:1-24)

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Flesh vs Spirit (v5-8)

What does this mean?

How does “walking according to the flesh” compare to works(perfect law keeping)?

8:5-8 is similar to 7:14-25

How does our mind (what we think) play into how we walk?

You/I must choose to subject yourself to God's will

Our mind has to be “set on” what God wants.

Where is your mind (your wants/desires), really?

Deliverance from Bondage (8:1-24)

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- v9-11 - However ...
- If the Spirit of God dwells in you then
 - You are in the Spirit (or walk/live by the Spirit)
 - You are alive because of righteousness (faith is accounted to you as righteousness v4:3,5,9,22)
- If the Spirit does not dwell in you then you do not belong to God (i.e. you are separate from Him/lost)
- How does the Spirit dwell in you?
- How does Paul defined it here?
 - Baptism (Rom 6-7) and setting mind/desires on God(Rom 7-8)

Deliverance from Bondage (8:1-24)

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- As a Christian, you are in the Spirit (v9-11) and under obligation to live by the Spirit (v12-17)
- Why are we under obligation?
- We are in a constant state of putting to death our sins. We are new. We have changed.
- We are being led by the Spirit (again the idea that our mind is set on what God wants)
- What does it mean – we “received a spirit of adoption as sons”? Jn 1:12, Gal 4:3-7, Eph 1:5-6

Deliverance from Bondage (8:1-24)

Reviewing Paul's
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Romans

- ❑ V16-17 – Holy Spirit bears witness with our Spirit
 - ❑ What does this mean?
 - ❑ How does this happen?
 - ❑ To walk in the Spirit means what? How are “under obligation”?
 - ❑ If “walking in the Spirit”, then our lives will show the proper fruits (Gal 5:22-26)
 - ❑ This does not mean we will be sinless. It means we will be humble enough to repent as we sin. Romans is teaching we cannot be saved by perfect law keeping.

Deliverance from Bondage (8:1-24)

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- V18-24 – The current suffering was not worthy to be compared to the glory to be revealed.
 - How can Paul say this? See 2 Cor 11:23-28
- What does creation mean in this context?
 - How was the creation subjected to futility?
 - How is the creation set free from sin?
 - How does the creation become children of God?
 - How is the creation groaning?
- When is now?
- When will our adoption of sons arrive?

Deliverance from Bondage (8:1-24)

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- What is the definition of hope?
 - Hope is an earnest desire for something that you do not have or have not seen or cannot
 - if we have it, we cannot hope for it.
- We have not seen salvation or received the adoption. This is what we hope for.
- Our current suffering in this life is not comparable to the glory we will receive. This is our hope.

Our Victory in Christ (8:26-39)

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- With God we win.
 - The Spirit intercedes for us
 - God causes all things to work together for good to those who love God
 - We have been transformed to His image
 - We have been justified and glorified
 - No one can be against us
 - No one can bring a charge against us
 - We are given all things
 - Jesus intercedes for us.
 - We cannot be separated from God (unless we do it ourselves).

Our Victory in Christ (8:265-39)

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❑ Rom 8:37-39 (NASB) - But in all these things we overwhelmingly conquer through Him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.